B
206.9756
MN66new
BX
6349
A5
A974
N6
N397

MINUTES

—OF THE—

Fifty-Second Annual Session

—OF THE—

New Hope Missionary Baptist Association

HELD WITH THE

Barbee's Chapel Baptist Church

Tuesday, October 4, 5, 6, 1921

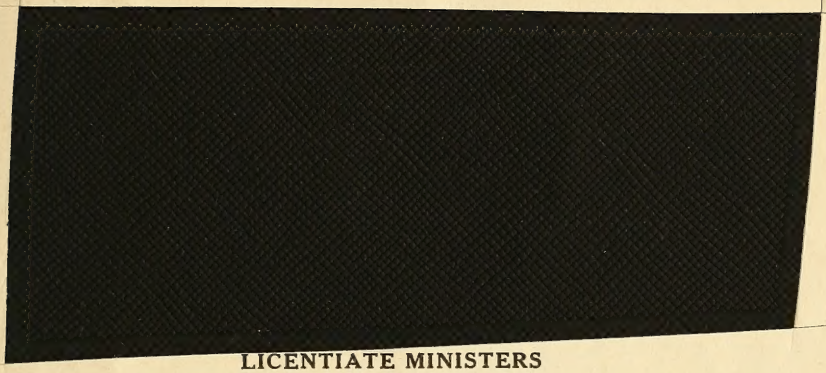
10 A. M. DURHAM, N. C.

OFFICERS OF THE ASSOCIATION

Moderator—Rev. J. H. Dunston, D. D.,....R5 Box 72, Durham, N. C.
Vice Moderator—Rev. J. H. Caldwell.....Chapel Hill, N. C.
Vice Moderator, Rev. T. J. Edwards.....Chapel Hill, N. C.
Secretary—Rev. L. H. Hackney, D. D.,.....Chapel Hill, N. C.
Treasurer—Rev. M. W. Brown, D. D.,.....Apex, N. C.

MINISTERIAL AND EXECUTIVE BOARD

Rev. J. H. Dunston..... R5 Box 72, Durham, N. C.
Rev. L. H. Hackney ..... Chapel Hill, N. C.
Rev. B. F. Hopkins, D. D., ...Carrboro, N. C.
Rev. M. W. Brown, D. D. .....Apex, N. C.
Rev. H. F. Fuller..... Durham, N. C.



LICENTIATE MINISTERS

Bro. George. McCauley, Bro. Baxter Wilson, Bro. H. R. Smith, Bro. C. L. Hackney, Bro. Jas. P. Williamson,, Bro. W. W. Barnes,

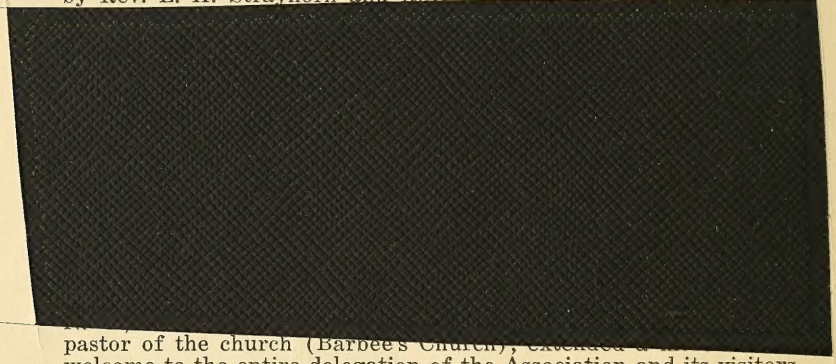
Visiting Ministers: Dr. Joseph L. Peacock, President Shaw University, Raleigh, N. C.; Dr. G. W. Watkin, Field Secretary of the Baptist State Convention.

DELEGATES

Bro. S. T. Jones, Clerk, W. B. Green, L. J. Jenkins, Bro. G. W. Edwards, Bro. J. W. Whitaker, Bro. O. F. Farrington, Bro. Baxter Wilson, Prof. J. D. Atwater, Bro. Samuel Rives, Bro. Burrell Purefoy, Bro. R. Nunn, Rev. W. S. Gattis, Bro. Geo. Blackwell, Bro. J. L. Jones, Bro. H . R. Smith, Bro. J. T. Taylor, Bro. W. W. Barnes,Bro. W. S. Mitchell, Bro. J. L. Horton, Bro. E. M. Lyon, Bro. W. H. Johnson, Rev. S. A. Alston, Bro. Willie Horton, Bro. E. D. Swaim, Bro. Alex. Timmin, Bro. R. Davis, Bro. J. R. Jones, Bro. A. F. Riggsbee, Bro. Oscar Page, Bro. S. D. Slamper, Bro. J. J. Davis, Bro. G. M. Brown, Bro. S. T. Jones, Bro. Charlie Atwater, Bro. L. J. Jenkins, Bro. W. B. Green, Bro. James P. Williamson, Rev. A. Jones, Bro. William Rives, Bro. John Page.

PROCEEDINGS.

The New Hope Missionary Baptist Association met in its fifty-first annual session with the Barbee's Chapel Baptist Church, Tuesday, October 4, 1921. Devotional exercises were conducted by Rev. L. H. Strayhorn and Rev. E. D. Jones. Hymn 507 was



pastor of the church (Barbee's Church), extended a welcome to the entire delegation of the Association and its visitors to the church to transact the business for which you came to do and here, while engaged in this noble work of the Master,, we are looking for great things to be done in His name. We also extend to you the spirit of brotherhood in the support of this Association by making you welcome to our homes, and all the Christian hospitality contained therein, therefore you are our special invited guests to this place. We thus make you welcome, thrice welcome, to these hospitalities.

Response by Dr. M. W. Brown, Apex, N. C. He gave a very interesting and timely speech along the lines of hospitalities and how they should be appreciated to the fullest extent. Dr. Brown knows how to entertain and hold the attention of his congregation. The delegation by this time were coming in very rapidly. The people from all over the country were crowding the church. The Moderator, the brethren, too, sang one of the spiritual melodies and then adjourned the association for recess to be on duty again promptly at two (2) o'clock P. M.

Rev. JAMES H. DUNSTON, D. D.
REV. L. H. HACKNEY, Secretary.
REV. J.H.CALDWELL, Vice-Moderator,

FIRST DAY—Afternoon Session.

The Association re-assembled at the hour of 2 o'clock P. M. Conducted by Revs. James Stuart and Baxter Wilson, who then read the 34th Psalm; prayer by Rev. T.H. Strayhorn, singing by the choir, Rev. W. S. Gattis, chorister, Sister Lucy Barbee, organist. At this point, Dr. Peacock, President of Shaw University, and Dr. G. W. Watkins, Field Secretary of the Baptist State Convention of North Carolina, were introduced to the Association. Dr. G. W. Watkins made quite an impression on the minds of his hearers. The gist of his talk was to the Association to take care of the claims of the convention, both, Home Mission, Foreign Mission and Educationally—($13.00) thirteen dollars was lifted

for the State Convention by collection for this purpose. Rev. L. H. Hackney paid $1; Rev. Geo. McCauley, $1 of the above amount. by collection for this purpose. Rev. L. H. Hackney paid $1; Rev. George McCauley, $1; of the above amount.

Dr. J. L. Peacock, President of Shaw University, spoke in the highest terms of the talk made by Dr. G. W. Watkins. He stated that his purpose for coming to this Association was to identify himself with the brethren and the work of the State, but mainly to speak upon the problem of ministerial education and of the theological department of Shaw University. He stated that the church must have a prepared ministry trained for the work as well as called. He outlined the advantages and inducements that Shaw University is offering to young men who desire to enter the ministry—young men who must prepare themselves for the task before them, or else they will be far behind the ministry of today. He also stated that Shaw University had an able faculty in this department. Dr. N. F. Robert, Dr. A. W. Pegues, Dr. E. M. Brawley. He stated that Shaw University had prepared a special six weeks course for ministers who have families and need more preparation, that they may be better able to preach God's Word. Those taking this can come to Shaw in the months of January and February of each year, $27.00 covering all expenses, including board, lodging and tuition.

The New Hope Association voted a ($50.00) fifty dollar scholarship in Shaw University. Dr. Peacock doubtless is the right man in the right place. His spirit seems to lift up fallen humanity irrespective to race or color. He invited both young men and women to come to Shaw University where they can get the very best training along the educational line. Young men who are looking forward to the ministry should take hold of these God-given advantages and let them not pass out of sight; other ministers who are in the field, and who are short of both the literary and theological training—you can't afford to let these opportunities slip. The Association then adjourned to meet tomorrow morning at 10 A. M.

REV. J. H. CALDWELL, Moderator,
REV. L. H. HACKNEY, Secretary.

SECOND DAY—Morning Session.

The Association met at the appointed hour, 10 o'clock A. M. The religious exercises were conducted by Revs. S. A. Alston and H. R. Smith sang hymn 31; read Matt. 5. We sang hymn 31. Moderator conducted a general praise meeting which seemed to animate the hearts of the people generally. The different brethren who spoke, seemed in the spirit. At the close of the exercises the Moderator then announced the house ready for business.

On motion Dr. J. H. Dunston was re-elected Moderator and Rev. J. H. Caldwell, Vice-Moderator, and also Rev. T. J. Edwards, was added as one of the Vice Moderators. Rev. L. H. Hackney was continued as Recording and Corresponding Secretary. On motion the Ministerial and Executive boards were continued for the next fiscal year.

On motion the New Hope Association donated to Shaw University ($50.00) fifty dollars to help some deserving student or students who are aspirants for the ministry and who expect

to take a thorough course in theology. At this point, Dr. Dunston, our Moderator, made some interesting and timely remarks, and also he asked the Christians to shake hands as a token of Christian fellowship while we sang "Get Right With God," led by Rev. H. S. Fuller.

SECOND DAY—Afternoon Session.

Rev. H. S. Fuller, who was appointed to preach the annual Missionary sermon, entered upon the duty assigned him; sang hymn No. 112; read 10th Psalm, prayer by Rev. E. D. Jones, singing by the choir—Text.

He preached to the Association one of his best sermons, after the sermon we were led in invocation by Rev. N. M. Hackney, who showed every indication that he was filled with the Spirit of the Lord Jesus Christ. We then sang one of the old time pieces: "Come Thou Fount of Every Blessing.' Collection was taken to the amount of $26.00 in the interest of the Association. The Association then went into business.

Dr. M. W. Brown, Treasurer of the Association, made his report. On motion the report was received. See report.

Quite a number of visitors from all parts of the country gathered in morning session, among them was Bro. S. L. Farris, of Chapel Hill, N. C. He made us a short and pointed speech. The Association then adjourned its morning session to meet again this afternoon at 2 o'clock.

REV. J. H. DUNSTON, D. D., Moderator,
REV. L. H. HACKNEY, Secretary.

THIRD DAY—Morning Session.

Th devotional exercises were conducted by Rev. E. D. Jones. Sang hymn 704, read Acts 5:1-31, prayer by Rev. James Stuart. The Moderator led in the song "Must Jesus Bear The Cross Alone and All the World go Free." The Association was announced ready for business. The roll was then called. Dr. M. W. Brown voted to preach the educational sermon this afternoon, and to bring in some of the vital points on doctrine and make it as practical as possible for some of our people are slow to understand. Rev. J. H. Dunston, D. D., was substituted for Dr. A. M. Moores on the discussion of Foreign Missions. On motion the report of the executive committee was received and adopted. At this point the Moderator made some timely remarks in counseling the men who are entering the ministry, or expect to enter. He stated to them by saying fix for the test of which you expect to meet. There were two letters read from Mrs. D. J. Emerson, the widow of the Rev. D. J. Emerson, by J. H. Duston and Dr. L. H. Hackney. On motion we give to sister a collection or donate something. The spirit of these letters was to help her educate her children, as she was a poor widow, and that her husband had worked so hard before his death to foster the work in the New Hope Association.(See reports.)

On motion the Committee on Finance asked their reports to be received and adopted. (See report.)

On motion the Committee on Obituaries be received and adopted. (See report.) On motion the collection taken this morning be divided between Sister D. J. Emerson and Deacon W. M. Jones. Amount of collection, $22.00—benig $11.00 each one. Dr. J. H. Dunston took charge of the amount for the widow Emerson and Dr. L. H. Hackney the amount for Deacon Jones. Mrs. D. J. Emerson is the widow of the late Rev. D. J. Emerson, a very prominent minister and educator of the New Hope Missionary Baptist Association. Dr. Emerson was one of the best young ministers in the New Hope Association. He was an invalid for several years before his death, but he seemed not to be satisfied unless he was on duty and with the brethren, therefore, he met the most of these annual meetings up to the time of his being totally disabled. We feel for the widow and children, and stand ready at all times to render whatever aid we can along any line of duty. The Association then adjourned to meet at the hour of 2 o'clock P. M.

REV. J. H. DUNSTON, D. D.
REV. L. H. HACKNEY, Secretary.

THIRD DAY—Evening Session.

The Association met according to adjournment, singing by the choir, prayer by Rev. N. M. Hackney.

Dr. M. W. Brown preached to us one of his best sermons on the educational problem. Surely our hearts burned within us while he talked with us by the way. Prayer by Bro. Alex. Timmin. Collection by Dr. B. F. Hopkins and Rev. J. H. Caldwell for the High School at New Hill, N. C. to the amount of $20.00. Rev. L. H. Strayhorn paid $1.00 of this amount. On motion the Association gave a vote of thanks by stating to the church (Barbee's Chapel) and its associated churches and many friends for their hospitality in caring for the Association. Collection was taken for Brother Emmett Carlton, to the amount of $6.00 (six dollars,) who was hurt right much in painting the church.

The Association adjourned to meet with the Terrell's Creek Baptist Church, Tuesday after 1st Sunday in October, 1922, eight miles west of Chapel Hill, N. C.

On motion that a vote of thanks be tendered the pastors, members and friends of Barbee's Chapel, and the community, for being so loyally taken care of, the Association while here expediting business for the Lord. Never in the history of the Association has it been any more royally supported than at Barbee's Chapel, under the leadership of Father, Rev. L. H. Hackney, who has been pastor in charge of this church for thirty years. We, therefore, adjourn this session at Barbee's Chapel Church to meet with the Terrell's Creek Missionary Baptist Church, on Tuesday after 1st Sunday in October, 1922. This church is pastored by Rev. J. H. Caldwell, and has been for thirty years or more. The invitation was heartily given and very ably responded to by the many brethren of the Association. This church is located about (7) miles west of Chapel Hill, N. C. Those who travel by railroad will come to Chapel Hill, and you will find automobile conveyances to take you out to the church for a reasonable price. Rev. J. H. Caldwell and his people will have conveyances if possible. Therefore we make you welcome in the name of the Lord to expedite His business

for the Kingdom, here with those who shall in His name, be accompanied by His Holy Presence.

REV. J. H. DUNSTON, D. D., Moderator,
REV. L. H .HACKNEY, D. D., Secretary.

APPENDIX.

The Ministerial and Executive Boards met with Barbee's Chapel Church, October 5th, at night. Dr. M. W. Brown opened the meeting by repeating the 23d Psalm. Prayer, Deacon J. R. Jones, of the Mt. Moriah Baptist Church, Mebane, N. C. The President, Dr. M. W. Brown, announced th meeting ready for business, and also stated the object of the meeting.

First, application filed for Scholarship to enter Shaw Univversity—Theological Department, Rev. M. W. Revice, Bro. C. L. Hackney and Bro. James Stuart. On motion, Mt. Zion Baptist Church, Cary, N. C., be received into the Association. This church is pastored by Rev. A. Jones, who was at one time a member of the Shiloh Baptist Church. Rev. A. Jones made a statement respecting the difficulties now existing in the Cary Baptist Church. The board decided to look after the matter, and Rev. Jones go down to this church, and the church to understand the meeting, if they so desire our coming, to make the necessary arrangements and notify the Secretary of the Board, Rev. L. H. Hackney, and he will notify the board of the meeting.

The board then took up the Coles Baptist Church at Pittsboro, N. C. The board recommended to the Association that two lots be sold off the Pittsboro property, one off each side of the church, leaving the one on which the old church (school house) now stands for the church to worship in. The money from the sale of the said property shall be placed in the Associational treasury, and be disposed of as the Association may see proper as other moneys.

Rev. L. H. Hackney was appointed to see Rev. T. J. Edwards respecting the money he is due the Association which was trusted in his hands to cover the (Church, Cole's Chapel), Pittsboro, N. C., while he was pastor; amount ($35.00) thirty-five dollars. On motion we represent unto the Baptist State Convention, Winston-Salem, N. C., Rev. M. W. Brown, D. D., Rev. L. H. Hackney, D. D., and Rev. J. H. Caldwell, be the delegates to represent the New Hope Association in the Baptist State Convention. The board give to the New Hill High School to assist in the painting, &c., $(75.00) seventy-five dollars. We then adjourned to meet again tomorrow some time during the day.

The board met out on the ground at the hour of recess under the oak tree. Rev. J. H. Caldwell, presiding, as Dr. Brown was in preaching the educational sermon to the Association. The board decided to give Rev. T. J. Edwards ($20.00) twenty dollars of the amount as he pastored the church for a very small salary, leaving balance of $(15.00) fifteen dollars due of which he promised within 30 days time to the Secretary, Rev. L. H. Hackney.

The Board went down to Mt. Zion Missionary Baptist Church, Cary, N. C., Dr. M. W. Brown, Dr. B. F. Hopkins, Dr. L. H. Hackney, Rev. J. H. Caldwell, and Rev. H. S. Fuller. We

went down to Cary, N. C., on Wednesday night. The meeting was opened by reading, the prayer was by Rev. B. F. Hopkins, Dr. M. W. Brown, the Pres. stated the object of the meeting. After hearing the evidence on both sides, the President recommended that the church and the pastor have a meeting by calling the church together and settle the whole matter among themselves, this they agreed to do, and we learned through the Pastor, Rev. A. Jones, that they did have the meeting according to the recommendations of the Board and settled the matter with perfect satisfaction between themselves and continued Rev. A. Altimore Jones as pastor of the church. The board adjourned its meeting subject to the call of the President. Members of the Board: Rev. M. W. Brown, President; Rev. L. H. Hackney, Secretary; Dr. B. F. Hopkins, Rev. J. H. Caldwell, Rev. H. S. Fuller.

ON TIME AND PLACE.

We, your Committee, on Time and Place, make the following report: We decided to have the New Hope Association adjourn its session here at Barbee's Chapel, to meet with the Terrell'ss Creek Baptist Church in its (52d) Fifty-Second Annual Session, on Tuesday, after the First Sunday in October, 1922.

Committee: Bros. A. F. Fearington, Baxter Wilson, Samuel Rives, R. Nunn, J. T. Taylor, Rev. A. A. Alston.

ON ANNUAL SERMONS.

We, your Committee on Annual Sermons, make the following report: Introductory Sermon on Tuesday, at 11 o'clock A. M., by Rev. James Stuart, assisted by Rev. E. J. Carrington.

Missionary Sermon, by Rev. T. J. Edwards, assisted by Rev. E. D. Jones, Wednesday, at 2 o'clock P. M.

Educational Sermon, by Dr. B. F. Hopkins, assisted by Rev. N. M. Hackney, on Thursday, at 2 o'clock P. M.

Committee: Bros. J. T. Horton, W. H. Johnson, E. D. Swaim, J .H. Whitaker, William Horton, George Blackwood, Robert Davis.

ON OBITUARIES—DEATHS.

Bethsaida, Baptist, deaths, 1; Mt. Sinai, 3; Shiloh Church, 5; Union Chapel, 2; Mt. Zion, 6; Rock Hill, 2; Barbee's Chapel, 4; Mt. Gilead, 2; Rockey Grove, 7; 1st Baptist, Mebane, 1; Markham's Chapel, 3; Mt. Zion, Wake, 3; Cole's Chapel, 1; Mt. Zion Chapel, 4; Haw River, 1; North East Chapel, 1; New Hope, 1; Total number, 46.

Committee: Rev. W. S. Gattis, Bro. W. L. Mitchell, Bro. E. M. Lyons, Bro. H. R. Smith, Burrel L. Purefoy, S. D. Stamper.

FINANCIAL REPORT.

We, your Committee on Finance, beg leave to submit the following report:

		Paid	Due
1.	Shiloh Baptist Church	$18.60	
2.	Terrell's Creek Church	15.70	
3.	Union Chapel Church	20.00	
4.	Mt. Moriah Church	8.20	
5.	Good Hope Church	3.20	
6.	Rock Hill Church	15.00	
7.	Bethsaida Church	3.60	
8.	Barbee's Chapel Church	17.00	
9.	Mt. Zion(Chatham) Church	31.00	
10.	Mt. Gilead(Durham) Church	12.10	
11.	Mt. Vernon Church	30.00	
12.	Hickory Grove Church	15.00	
13.	First Baptist Church, Mebane	8.30	
14.	Mt. Gilead (Orange) Church	4.10	
15.	Mt. Zion (Wake) Church	16.40	
16.	Bunns Mission Church	.80	
17.	Cole's Chapel Church	1.30	
18.	Markham's Chapel Church	12.50	
19.	Bassil's Creek Church	9.20	
30.	Mt. Sinia Church	29.30	
21.	White Oak Church	6.00	4.70
22.	New Hill	5.52	3.28
23.	White Rock (to 18)	40.00	
24.	Haw River (Back Page)	11.00	2.84
25.	Piney Grove Church	4.20	
26.	North East Chapel	7.10	
27.	New Hope Church	15.-0	
28.	New Bethel	10.80	
	Aggregate amount received	$371.05	

REPORT OF TREASURER FOR 1921.

1921.		Dr.	Cr.
Oct. 6	Balance on hand at New Hill, N. C., Association	$301.50	
Oct.	Received at Barbee's Chapel Association	350.00	
Apr. 1.	Paid Rev. R. P. Wynn, Superannuated Minister		15.00
May 19.	Paid Dr. L. H. Hackney, Secty on printing Minutes		59.50
	Paid Lott Cary Foreign Mission Convention, Newark, N. J.		25.00
	Paid Rev. M. W. Brown R. R. Expenses to settle Cary Foreign Mission Convention		61.72
	Paid Rev. L. H. Hackney, R. R. Expenses to settle Cary Foreign Mission Convention		61.72
	Paid Rev. M. W. Brown for (5) days' time and board		18.00
	Paid Rev. L. H. Hackney for (5) days for 1921		18.00

REPORT OF TREASURER—(Continued.)

Paid Rev. L. H. Hackney on printing Minutes (Balance Minutes)	47.19
Paid Rev. L. H. Hackney for Board Meeting at Cary, N. C. Baptist Church	3.00
Paid Rev. B. F. Hopkins for Board meeting at Cary, N. C., Baptist Church	3.00
Paid Rev. J. H. Caldwell for Board meeting at Cary, N. C., Baptist Church	3.00
Paid Rev. H. S. Fuller, for Board meeting at Cary, N. C., Baptist Church	3.00
Paid Rev. M. W. Brown, D. D., for Board Meeting at Cary, N. C., Baptist Church	3.00

1922

April 18. Dr. A. W. Pegues, Ph. D., for Theological Department Shaw University	50.00
Oct. 5, 1921. Dr. L. H. Hackney, for Program New Hope Association	3.00
Oct. 5, 1921. Rev. M. W. Brown, Treasurer of New Hope Association	10.00
Oct. 5, 1921. Rev. L. H. Hackney incidental Expenses Association	9.33
Oct. 5. 1921. Rev. L. H. Hackney, Secretary's Salary of the Association	25.00
Oct. 5, 1921. Bro. James Nunn, Sexton Barbee's Chapel Church	3.00
Nov. 2, 1921. Rev. J. H. Caldwell, expenses to State Convention, Winston- Salem	12.00
Nov. 2. 1921. Dr. M. W. Brown, expenses to State Convention at Winston-Salem	12.00
Nov. 2. 1921. Dr. M. W. Brown, expenses to State Convention Winston-Salem	12.00
No. 2, 1921. Paid to Convention's Representation fees	12.00
Nov. 2, 1921. Paid to Dr. J. W. Watkins for the Baptist State Convention Winston -Salem	13.00
Nov. 2, 1921. Paid to B. F. Hopkins for the High School, New Hill, N. C.	75.00
Nov. 2, 1921. Paid to Rev. H. S. Fuller, for Rev. R. P. Wynn's widow, superannuated funds	15.00
Aggregate amount paid out	554.60
Balance on hand	$96.84

Rev. M. W. Brown, Treasurer of New Hope Association, submits the above report to the New Hope Association.

Yours Truly, M. W. Brown, Treasurer.

ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report:

We are living in a progressive age, an age of thought enenergy and research. In order to make the age we must be a part of the age; if we would steer a boat, we must get into it, not that we must float with the current, but in order to resist it we must know the course it takes. Education seems to be the watchword of the Twentieth Century. The tidal name of intellectuality seems to be surveying the country. The question that seems to be paramount with every denomination is, How can we reach and hold the young people of our churches? The answer seems to be by intellectual, moral, physical and religious training. We cannot leave this work entirely to the State; we are commanded by God's Word to train up our children in the way they should go, and when they are old they will not depart from it. That can only be done by giving them a Christian education, and that must be given in the home. It was Oliver Wendell Holmes who once asked the question, "When should a parent begin to train his child?" and the answer was 20 years before he is born.

We, your committee, recommend:

First. That the parents be urged to keep their children in the public schools until they have finished the curriculum.

2nd. That strenuous efforts should be put forth to have them to take an academic, industrial and college course, if possible, in our denomination schools, but if such schools are not accessable, send them elsewhere.

3rd. We recommend that more interest be taken or manifested by our convention and association in Ministerial Educiation, and the churches of this Association are urged to send up annually, contributions for the Theological Department at Shaw University.

4th. That this Association put forth every effort towards helping some deserving girl to obtain a Christian education.

5th. We recommend that more definite steps and united effort be put forth by the churches of this body toward raising funds to build and aid the schools that are within the bounds of this Association.

Last, but not least, we give the teachers association our hearty co-operation in the effort to strengthen the rural district schools and larger rooms, and we note with profound interest the work that is being done by Prof. Moore, who is laboring under the auspices of the organization.

REV. R. SPILLER, D. D.
REV. J. H. DUNSTON, D. D.,
REV. M. W. BROWN, D. D.
REV. J. H. CALDWELL,
REV. E. D. KIRBY,
Committe.

RESOLUTION.

Whereas—The New Hope Missionary Baptist Association stands for the pure preaching and teaching of the Word of God, throughout the bounds of this Association and the known world.

And Whereas—Nothing but the Word of God and its teachings can save our people from the many evils that are thronging and flooding every nook and corner of our land.

Therefore: Be it resolved 1st That this Association place herself on record denouncing all of these evils that are ruinous and detrimental to the religious, moral and financial standing of our race and those things being so destructive in every way to the success of our people.

Therefore resolved 2nd. That this Association having some of the best men in the State standing at its head contending for the right principles which govern the civilized world, that she will denounce these things, especially dancing, going to balls theatres, excessive automobile riding and improper dressing among the ladies both married and single.

Therefore be it resolved 3rd That this Association particularly request the fathers, mothers, patrons, of the youth of our land to take more pains and greater care in instilling these religious principles upon the minds and hearts of our children.

Therefore be it resolved 4th, Last but not least, that the ministers and teachers who are the leaders of all the people be asked to send this alarm from the school desk and the altar of the churches in greater power since they are the greater lights in human form.

Therefore be it resolved 5th That God makes the demand upon the leaders of any race, (Cry aloud, spare not, lift up thy voice like trumpets and shew my people their transgressions. Isia, 58:1.)

Take heed therefore unto yourselves and all the flock, over which the Holy Ghost hath made you overseers. Act. 20:28.

Woe be unto the Pastors that destroy and scatter the sheep of my pasture: saith the Lord, Jeremiah 23:1.

Yours for Heaven and the salvation of sinners.

L. H. HACKNEY.

Report of Treasurer of Union Meeting at Barbee's Chapel Church, October 6, 1921.

1921.

	Dr.	Cr.
Balance on hand	$191.51	
June 6, 1921. Paid to Rock Hill Baptist Church, Chapel Hill, N. C.		25.00
June 6, 1921. Paid to Markham's Baptist Church for general improvement on church building, belfry, choir stand, etc		25.00
May 27, 1921. Union meeting at New Bethel Baptist church, Durham, N. C., amount put in treasury from this meeting	27.63	
	219.14	
		50.00

	Dr.	Cr.
1921	169.14	
Oct. 5. To Rev. L. H. Hackney, Treasurer		4.00
1922. Jan. 21. Balance on hand in treasury	$165.14	

REV. L. H. HACKNEY Treasurer.

A FAITHFUL MINISTER AT REST.

Rev. R. P. Wynn gone to rest, who passed from labor to reward on January 16, 1922, in Durham, N. C. He had been in declining health for several years. Rev. Wynn was about 90 years old, being the last one of the old ministers that came out immediately after the close of the Civil War in 1865. He fought well the battles of life as a minister of the Gospel, holding the fort during the reconstruction times and the height of the Ku-Klux all over the country. He organized and pastored some of the oldest and largest churches in the bounds of the New Hope Association—Haw River Church, White Oak, and others. He was not so highly educated as many other ministers, but he had religion and character beyond reproach. This is why these old ministers of the Gospel could do so much and stand the test through the storms of life, they had some bottom to their religion. Rev. R. P. Wynn leaves a widow and two boys, some relatives and a host of freinds to mourn their loss. He spent his life with the brethren of the New Hope Association, which gave him his birth. He carried the love of the Lord Jesus Christ in his heart, for his brethren in the ministry and all mankind. Brethren, surely we ought to profit by his life and so live that we, too, while lingering in our dying hours could welcome the angel to take our spirit to the spirits land—simply a mention of him.

Yours truly, (Sect'y.)

REPORT OF SECRETARY.

Report of the Secretary of the Association, having been your secretary for these forty years, I have endeavored to act very wisely in the business pertaining to its transactions. The next session of the Association will convene with Terrell's Creek Baptist Church, on Tuesday, after the first Sunday in October, 1922, seven miles west of Chapel Hill, N. C.

L. H. HACKNEY, Secretary.

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following resolutions:

Whereas, intemperance is a curse to any people or nation when it is used as a beverage, either the use of whiskey or anything that has the tendency to destroy the usefulness of the Christian life. Therefore, we ask that the ministers, delegates, and all good Christians abstain from the use of anything that has a tendency to destroy Christian life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's Commandments; therefore be it

Resolved, That we keep before the convention and the churches the spirit of this report. Every minister of the Gospel ought to see to it that their lives be conducted along all lines that the unconverted will have the utmost confidence in us as the true advocates of Christ's Kingdom. Every Christian ought to remember that he is no stronger with the other fellow than what he thinks of him. Therefore, we should have a good report of them

that are without. The minister who is intemperate has much to lose along every line morally, religiously, educationally and materially. Have self-control—this is the first great victory won in life. How can we lead others unless we control ourselves?

REV. L. H. HACKNEY, D. D.
REV. B. F. HOPKINS, D. D.
REV. J. H. CALDWELL,
REV. T. J. EDWARDS,
REV. N. M. HACKNEY.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer by the Moderator, or by some person at his request.

2. The name of the delegates shall be enrolled by the Clerk and called each day on the assembling of the Association. The proceedings of the previous meeting shall be read before transacting any business.

3. All questions before the Association shall be decided by the living voice, except when a division is called for, and then by rising.

4. No member shall speak more than once on the same subject without permission from the Moderator.

5. It shall be the duty of members to obtain permission before leaving the Association.

6. When a brother is speaking it shall be considered a breach of order for any member to pass between the Moderator and the speaker, or to engage in conversation, or in any way to interfere with the speaker.

7. Every member must rise and address the Moderator, and confine himself strictly to the subject before the body; address no member by any appellation than of brother, and cast no reflection upon any member.

8. The Moderator shall have the same privilege of speaking as any other member, by calling some member temporarily to the chair, and when there is a tie he shall cast the deciding vote.

9. Written queries from the churches or members, or resolutions, shall be read twice, and signed by the originator, before being received for discussion.

10. A motion without a second shall not be received. A mover may withdraw his motion if the same is done before being voted upon.

11. When a question is under consideration no motion shall be received except to adjourn, to postpone indefinitely, to commit, to lay on the table, or amend, which several motions shall have precedence in the order they are named.

12. When a motion has been carried, it shall be in order for any member who voted with the majority to move for a reconsideration on the same day.

13. All committees shall consist of three members, unless otherwise ordered.

14. The clerk shall make out a list of the members appointed on each committee, stating the subject to be acted on, and hand the same to the chairman as soon as possible.

15. Should any member violate any of the foregoing Rules of Decorum, it shall be the duty of the Moderator to call him to order. If he fails to do so, any member of the body shall have the same privilege.

CONSTITUTION.

1.This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association; any member belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of the Association, when requested by the organized churches, to hear their grievances, give appropriate advice or send committees to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptist as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a treasurer, who shall not intrust any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist Churches, upon application for admission into the Association, shall be received and their delegates seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial council, composed of nine ordained ministers belonging to this association to act as Presbytery, subject to the right of any church or churches, to be called upon request. This board to examine her applicant or applicants for the Gospel Ministry, but the churches have the right to call upon any ordained minister anywhere, in good standing, to examine her applicants and ordain them to the Gospel Ministry. The Ministerial Council is continued for the purpose of serving the churches, by request of the churches. The churches, therefore, have the sole right to name the ministers composing the Council so-called.